

# DISCHARGE OF MORTGAGE

DESCRIPTION OF LAND (Note 1)

--

EXTENT

--

VOLUME

--

FOLIO

--

MORTGAGEE (Note 2)

--

MORTGAGE NUMBER (Note 3)

--

WHOLE OR PART OF LAND (Note 4)

--

WHOLE OR PART OF MONEY (Note 5)

--

IF PORTION ONLY OF MONEY BEING DISCHARGED (Note 6)

--

The MORTGAGEE HEREBY DISCHARGES the land above described from the whole or the part as shown above of the principal interest or other moneys secured by the above mortgage.

Dated this	day of	Year
------------	--------	------

MORTGAGEE/S SIGN HERE (Note 7)

Signed	Signed
In the presence of	In the presence of

**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet, Form B1 should be used with appropriate headings. The boxed sections should only contain the words "see page..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

**NOTES**

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio or Crown Lease number, to be stated.
2. **MORTGAGEE**  
State full name of Mortgagee.
3. **MORTGAGE NUMBER**  
State Mortgage Number being discharged.
4. State whether whole or part of the land in the mortgage is being discharged.
5. State whether whole or part of the monies secured by the mortgage is being discharged.
6. State the amount in figures.
7. **MORTGAGEE'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.

**DISCHARGE OF MORTGAGE**

LODGED BY

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

ISSUING BOX No.

PREPARED BY

ADDRESS

PHONE No.

FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. _____	Received Items
2. _____	Nos.
3. _____	
4. _____	
5. _____	Receiving
6. _____	Clerk

Registered pursuant to the provisions of the *TRANSFER OF LAND ACT 1893 (W.A.) (C.K.I.)* as amended on the day and time shown above and particulars entered in the Register.

EXAMINED